

**The Gardeners of America – Men’s Garden Clubs of America  
20\_\_ Region Officer Report**

**Region Name:** \_\_\_\_\_ **Region Number:** \_\_\_\_\_

**Region Newsletter Name:** \_\_\_\_\_ **Region Website:** \_\_\_\_\_

**Return this form to: TGOA/MGCA Headquarters, P.O. Box 241, Johnston, IA 50131-0241 by January 31<sup>st</sup>, of each year for inclusion in the National directory.**

OFFICER	NAME	STREET ADDRESS	CITY	ST	ZIP CODE	E-MAIL ADDRESS	PHONE # WITH AREA CODE
PRESIDENT							
1 <sup>ST</sup> VP							
2 <sup>ND</sup> VP							
SECRETARY							
TREASURER							
EDITOR							