

**The Gardeners of America – Men’s Garden Clubs of America
20__ Affiliated Club Officer Report**

Club Name: _____ Club #: _____ Region Name: _____

Meeting Day: _____ Time: _____ Place: _____

Alternate Date/Time and location of meetings: _____

Club Newsletter Name: _____ Club Website: _____

Return this form to: TGOA/MGCA headquarters, P.O. Box 241, Johnston, IA 50131 or via email by January 31st, of each year for inclusion in the national directory.

OFFICER	NAME	E-MAIL ADDRESS	STREET ADDRESS	CITY	ST	ZIP CODE	PHONE WITH AREA CODE
PRESIDENT							
1 ST VP							
2 ND VP							
SECRETARY							
TREASURER							
EDITOR							
MEMBERSHIP CHAIR							
CLUB'S NATIONAL DIRECTOR							

